| General information about company |                          |  |  |  |
|-----------------------------------|--------------------------|--|--|--|
| Scrip code                        | 520141                   |  |  |  |
| Name of the entity                | SIBAR AUTO PARTS LIMITED |  |  |  |
| Date of start of financial year   | 01-04-2016               |  |  |  |
| Date of end of financial year     | 31-03-2017               |  |  |  |
| Reporting Quarter                 | Half Yearly              |  |  |  |
| Date of Report                    | 30-09-2016               |  |  |  |
| Risk management committee         | Not Applicable           |  |  |  |

|    | Annexure I   |                      |                   |              |  |                            |                               |  |                   |  |  |   |  |       |
|----|--|----------------------|-------------------|--------------|--|----------------------------|-------------------------------|--|-------------------|--|--|---|--|-------|
|    | Annexure I to be submitted by listed entity on quarterly basis |                      |                   |              |  |                            |                               |  |                   |  |  |   |  |       |
|    |  |                      |                   |              | I. Co  | mposition                  | of Board                      | of Director                                      | s                 |  |  |   |  |       |
|    |  |                      |                   |              |  |                            |                               | es on compositi                                  |                   | l of directo                               | rs explanatory   |   |  |       |
|    |  | 1                    | Is there any chan | ge in inform | ation of board                                 | of directors co            | mpare to pr                   | evious quarter                                   |                   | 1  |  | Yes   | 1  |       |
| Sr | Title<br>(Mr<br>/<br>Ms)                                       | Name of the Director | PAN               | DIN          | Category 1<br>of directors                     | Category 2<br>of directors | Category<br>3 of<br>directors | Date of<br>appointment<br>in the<br>current term | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>25(1) of<br>Listing<br>Regulations) | Number<br>of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of<br>post of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | Notes |
| 1  | Mr   | B.P.JETTY            | ABAPP5964B        | 02661069     | Non-<br>Executive -<br>Independent<br>Director | Chairperson                |                               | 10-09-2015                                       |                   | 13   | 1  | 0   | 1  |       |
| 2  | Mr   | P.VEERANARAYANA      | ABZPP5336J        | 00644259     | Executive<br>Director                          | Not<br>Applicable          |                               | 19-02-1983                                       |                   |  | 1  | 0   | 0  |       |
| 3  | Mr   | P.MADHU PRATAP       | AENPP0018C        | 00644254     | Executive<br>Director                          | Not<br>Applicable          |                               | 01-08-2014                                       |                   |  | 1  | 2   | 0  |       |
| 4  | Mr   | P.RAVI CHANDRA       | ALSPP1070C        | 00627413     | Executive<br>Director                          | Not<br>Applicable          |                               | 12-08-2016                                       |                   |  | 1  | 0   | 0  |       |

|    | Annexure I   |                         |            |          |  |                               |                               |  |                   |  |  |   |  |       |
|----|--|-------------------------|------------|----------|--|-------------------------------|-------------------------------|--|-------------------|--|--|---|--|-------|
|    | Annexure I to be submitted by listed entity on quarterly basis |                         |            |          |  |                               |                               |  |                   |  |  |   |  |       |
|    | -  |                         |            |          | I. Co  | ompositio                     | 1 of Boar                     | d of Direct                                      | ors               | -  |  |   |  | -     |
| Sr | Title<br>(Mr<br>/<br>Ms)                                       | Name of the<br>Director | PAN        | DIN      | Category 1<br>of directors                     | Category 2<br>of<br>directors | Category<br>3 of<br>directors | Date of<br>appointment<br>in the<br>current term | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>25(1) of<br>Listing<br>Regulations) | Number<br>of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of<br>post of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | Notes |
| 5  | Mr   | K.SUBBAIAH              | AEMPK9807K | 02586177 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             |                               | 10-09-2015                                       |                   | 13   | 3  | 2   | 1  |       |
| 6  | Mr   | A.R.CHOWDARY            | AEDPA0842B | 01443559 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             |                               | 29-04-2011                                       |                   | 65   | 1  | 2   | 0  |       |
| 7  | Mrs  | P.SUGUNAMMA             | ABZPP5346G | 07128299 | Non-<br>Executive -<br>Nominee<br>Director     | Not<br>Applicable             |                               | 30-03-2015                                       |                   |  | 1  | 0   | 0  |       |

|    | Annexure 1   |            |   |  |  |  |  |
|----|--|------------|---|--|--|--|--|
| An | nexure 1   |            |   |  |  |  |  |
| Ш  | III. Meeting of Board of Directors   |            |   |  |  |  |  |
|    | Disclosure of notes on m   |            |   |  |  |  |  |
| Sr | T Date(s) of meeting (if any) in the previous quarter Date(s) of meeting (if any) in the current quarter |            | Maximum gap between any two consecutive (in number of days) |  |  |  |  |
| 1  | 26-05-2016   |            |   |  |  |  |  |
| 2  |  | 12-08-2016 | 77  |  |  |  |  |

|  | Annexure 1                |   |   |   |   |  |                               |  |
|--|---------------------------|---|---|---|---|--|-------------------------------|--|
| IV.  | IV. Meeting of Committees |   |   |   |   |  |                               |  |
| Disclosure of notes on meeting of committees explanatory |                           |   |   |   |   |  |                               |  |
| Sr   | Name of<br>Committee      | Date(s) of meeting of<br>the committee in the<br>relevant quarter | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Requirement<br>of Quorum<br>met (details) | Date(s) of meeting of<br>the committee in the<br>previous quarter | Maximum gap between any<br>two consecutive meetings<br>(in number of days) | Name of<br>other<br>committee |  |
| 1  | Audit<br>Committee        | 12-08-2016  | Yes   |   | 26-05-2016  | 77   |                               |  |

|             | Annexure 1   |                                  |  |  |  |  |  |
|-------------|--|----------------------------------|--|--|--|--|--|
| <b>V.</b> ] | V. Related Party Transactions  |                                  |  |  |  |  |  |
| Sr          | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |  |  |  |  |
| 1           | Whether prior approval of audit committee obtained   | Yes                              |  |  |  |  |  |
| 2           | Whether shareholder approval obtained for material RPT   | Yes                              |  |  |  |  |  |
| 3           | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | NA                               |  |  |  |  |  |

|     | Annexure 1  |                               |  |  |  |  |
|-----|---|-------------------------------|--|--|--|--|
| VI. | VI. Affirmations  |                               |  |  |  |  |
| Sr  | Subject   | Compliance<br>status (Yes/No) |  |  |  |  |
| 1   | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements)<br>Regulations, 2015  | Yes                           |  |  |  |  |
| 2   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015 a. Audit Committee  | Yes                           |  |  |  |  |
| 3   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015. b. Nomination & remuneration committee                                   | Yes                           |  |  |  |  |
| 4   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015. c. Stakeholders relationship committee                                   | Yes                           |  |  |  |  |
| 5   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015. d. Risk management committee (applicable to the top 100 listed entities) | NA                            |  |  |  |  |
| 6   | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                                 | Yes                           |  |  |  |  |
| 7   | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                     | Yes                           |  |  |  |  |
| 8   | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.  | Yes                           |  |  |  |  |

|                    | Annexure III   |  |                                     |  |  |  |
|--------------------|--|--|-------------------------------------|--|--|--|
| Ar                 | Annexure III to be submitted by listed entity at the end of 6 months after end of financial year along-with second quarter report of next financial year                       |  |                                     |  |  |  |
| <b>I.</b> <i>A</i> | Affirmations   |  |                                     |  |  |  |
| Sr                 | Broad heading  | Regulation<br>Number                       | Compliance<br>status<br>(Yes/No/NA) | If status is "No" details of<br>non-compliance may be<br>given here. |  |  |
| 1                  | Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2)                                      | Yes                                 |  |  |  |
| 2                  | Presence of Chairperson of Audit Committee at the Annual General Meeting   | 18(1)(d)                                   | Yes                                 |  |  |  |
| 3                  | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting   | 19(3)                                      | Yes                                 |  |  |  |
| 4                  | Whether "Corporate Governance Report" disclosed in Annual Report   | 34(3) read with<br>para C of<br>Schedule V | Yes                                 |  |  |  |
|                    | Any other information to be provided   |  |                                     |  |  |  |

| Signatory Details     |                   |  |
|-----------------------|-------------------|--|
| Name of signatory     | P.VEERANARAYANA   |  |
| Designation of person | Managing Director |  |
| Place                 | TIRUPATI          |  |
| Date                  | 10-10-2016        |  |